

**COMMITTEE ON NATURAL RESOURCES**  
**113<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

Subcommittee on Public Lands and Environmental Regulation's oversight hearing: *"Invasive Species  
Management on Federal Lands"*  
May 16, 2013

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

\* \* \* \* \*

For Witnesses Representing Organizations:

1. Name: Debra Hughes
2. Name of Organization(s) You are Representing at the Hearing:  
New Mexico Association of Conservation Districts
3. Business Address: 163 Trail Canyon Road, Carlsbad, NM 88220
4. Business Email Address: conserve@hughes.net
5. Business Phone Number: 575-981-2400

## For all Witnesses

Name/Organization: Debra Hughes/New Mexico Association of Conservation Districts

Title/Date of Hearing: Sub on PL&ER oversight hearing: *"Invasive Species Management on Federal Lands"*  
May 16, 2013

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

### **Secretary-Treasurer- Pecos River Native Riparian Restoration Organization**

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

### **Executive Director of New Mexico Association of Conservation Districts for 19 ½ years**

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior or Department of Agriculture that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

### **See Attached List**

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

**N/A**

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

**N/A**

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

**We have demonstrated in New Mexico that Federal Funding can be efficiently put on the ground with less than 10% administrative fees. 2.1 Million Acres of Grassland Restored in 8 years!**

## Witnesses Representing Organizations

Name/Organization: Debra Hughes/New Mexico Association of Conservation Districts

Title/Date of Hearing: Sub on PL&ER oversight hearing: *"Invasive Species Management on Federal Lands"*  
May 16, 2013

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

### **Region 6 Chair, Secretary-Treasurer, & Vice President**

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior or Department of Agriculture that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

**See Attached PDF file.**

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s). **N/A**

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed. **N/A**

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

**See attached PDF files**